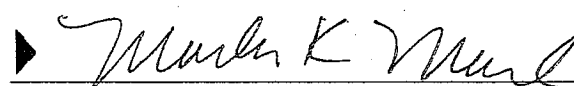


ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address): <b>EDMUND G. BROWN JR., Attorney General</b> MARLA K. MARKMAN, Deputy Attorney General, State Bar No. 77300 300 South Spring Street, Suite 1702 Los Angeles, California 90013		TELEPHONE NO.: (213) 897-2491	FOR COURT USE ONLY  <b>CONFORMED COPY          OF ORIGINAL FILED</b> Superior Court of California County of Los Angeles  <b>OCT 22 2009</b>  John A. Clarke, Executive Officer/Clerk By <u>Berta Jauregui</u> , Deputy
ATTORNEY FOR (Name): Applicant, Ins. Comm. as Liquidator of Paula Ins. Co. Insert name of court and name of judicial district and branch court, if any: <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES          CENTRAL DISTRICT</b>			
PLAINTIFF/PETITIONER: Insurance Commissioner of the State of Calif.  DEFENDANT/RESPONDENT: Paula Insurance Company			
REQUEST FOR DISMISSAL <input type="checkbox"/> Personal Injury, Property Damage, or Wrongful Death <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other <input type="checkbox"/> Family Law <input type="checkbox"/> Eminent Domain <input checked="" type="checkbox"/> Other (specify): Insurance Liquidation		CASE NUMBER:  BS075685	
- A conformed copy will not be returned by the clerk unless a method of return is provided with the document. -			

1. TO THE CLERK: Please dismiss this action as follows:
- a. (1)  With prejudice (2)  Without prejudice
- b. (1)  Complaint (2)  Petition  
 (3)  Cross-complaint filed by (name): on (date):  
 (4)  Cross-complaint filed by (name): on (date):  
 (5)  Entire action of all parties and all causes of action  
 (6)  Other (specify):\*

Date: 10/21/09

MARLA K. MARKMAN, Deputy Attorney General

  
 (SIGNATURE)

(TYPE OR PRINT NAME OF  ATTORNEY  PARTY WITHOUT ATTORNEY)

\*If dismissal requested is of specified parties only of specified causes of action only, or of specified cross-complaints only, so state and identify the parties, causes of action, or cross-complaints to be dismissed.

Attorney or party without attorney for:

- Plaintiff/Petitioner  Defendant/Respondent  
 Cross-complainant

2. TO THE CLERK: Consent to the above dismissal is hereby given.\*\*

Date:

(TYPE OR PRINT NAME OF  ATTORNEY  PARTY WITHOUT ATTORNEY)

\*\* If a cross-complaint or Response (Family Law) seeking affirmative relief is on file, the attorney for cross-complainant (respondent) must sign this consent if required by Code of Civil Procedure section 581 (f) or (j).

Attorney or party without attorney for:

- Plaintiff/Petitioner  Defendant/Respondent  
 Cross-complainant

(To be completed by clerk)

3.  Dismissal entered as requested on (date): 10-22-09  
 4.  Dismissal entered on (date): as to only (name):  
 5.  Dismissal not entered as requested for the following reasons (specify):

**JOHN A. CLARKE, CLERK**

6.  a. Attorney or party without attorney notified on (date):  
 b. Attorney or party without attorney not notified. Filing party failed to provide  
 a copy to conformed  means to return conformed copy

Date:

10-22-09

Clerk, by

  
 Deputy

DECLARATION OF SERVICE BY U.S. MAIL

Case Name: **Insurance Commissioner of the State of California  
v. Paula Insurance Company**  
No.: **BS075685**

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter. I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the United States Postal Service that same day in the ordinary course of business.

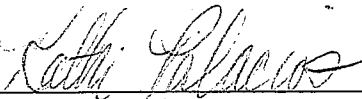
On October 21, 2009, I served the attached **REQUEST FOR DISMISSAL** by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the internal mail collection system at the Office of the Attorney General at 300 South Spring Street, Suite 1702, Los Angeles, CA 90013, addressed as follows:

**Deborah S. Maddocks**  
**Vice President-Finance**  
**Paula Financial**  
**87 E. Green Street, Suite 206**  
**Pasadena, California 91105**

**Jeff Snider**  
**Chairman & CEO**  
**Paula Financial**  
**87 E. Green Street, Suite 206**  
**Pasadena, California 91105**

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on October 21, 2009, at Los Angeles, California.

Kathi Palacios  
Declarant

  
Signature