

APR 0 1 2011

EPSTEIN TURNER WEISS

1 CARMEN A. TRUTANICH, City Attorney (SBN: 86629x)
 2 TERRY P. KAUFMANN MACIAS, Deputy City Attorney (SBN: 137182)
 3 ADRIENNE S. KHORASANEE, Deputy City Attorney (SBN: 227704)
 4 AMY BROTHERS, Deputy City Attorney (SBN: 206283)
 5 701 City Hall East
 6 200 North Main Street
 7 Los Angeles, California 90012
 8 Telephone Number: (213) 978.8246
 9 Facsimile Number: (213) 978.8090
 10 Email: adrienne.khorasanee@lacity.org

ORIGINAL FILED

MAR 28 2011

LOS ANGELES
SUPERIOR COURT

Attorneys for
CITY OF LOS ANGELES

11 SUPERIOR COURT OF THE STATE OF CALIFORNIA
 12 FOR THE COUNTY OF LOS ANGELES

13 INSURANCE COMMISSIONER OF THE	)	Case No.: BS 123005
14 STATE OF CALIFORNIA,)	
15 Applicant,	)	[Assigned to the Honorable Ann I. Jones,
	)	Dept. 86]
16 vs.)	
	)	[Proposed] Order Granting City of Los
17 GOLDEN STATE MUTUAL LIFE	)	Angeles' Motion for Clarification of Court's
18 INSURANCE COMPANY, a California	)	January 28, 2011 Order, or, in the Alternative,
19 corporation,	)	to Modify Order
)	
20 Respondent.	)	Date: March 28, 2011
	)	Time: 8:30 a.m.
	)	Dept.: 86
)	
)	
)	

24
 25
 26 This matter came on before this Court on March 28, 2011, upon an ex parte motion for hearing
 27 in Department 1 of the Superior Court, the Honorable Ann I. Jones, presiding, all parties appearing

1 through counsel.

2 The Court, having considered the pleadings, briefs, and related papers on file in all of the above
3 entitled cases, and the arguments of counsel, and finding good cause, the City's motion to clarify the
4 Court's January 28, 2011 Order as it applies to the City is hereby granted.

5
6
7 IT IS HEREBY ORDERED that:

8 The Court gives leave to the City of Los Angeles to complete its monument designation
9 process under Los Angeles Administrative Code sections 22.171. et seq., including the City Council
10 vote on the monument designation application for the Golden State Mutual Life Insurance Home
11 Office building.

12
13
14
15 Dated: *MAR 28 2011*

ANN I. JONES

JUDGE, LOS ANGELES SUPERIOR COURT
Hon. Ann I. Jones

16
17
18
19
20 M:\Real Prop_Env_Land Use\Land Use\Adrienne Khorasanee\Litigation\Golden State\Proposed Order Granting City's Motion to ClarifyII.doc

1 **PROOF OF SERVICE**

2 I, the undersigned, say: I am over the age of 18 years and not a party to the within action or
3 proceeding. My business address is 701 City Hall East, 200 North Main Street, Los Angeles,
4 California 90012.

5 On March 30, 2011, I served the foregoing documents described as **ORDER GRANTING**
6 **CITY OF LOS ANGELES' MOTION FOR CLARIFICATION OF COURT'S JANUARY 28,**
7 **2011 ORDER, OR, IN THE ALTERNATIVE, TO MODIFY ORDER** on all interested parties in
8 this action by placing copies thereof enclosed in a sealed envelope addressed as follows:

9 **See Attached Service List**

- 10 BY MAIL -I deposited such envelope in the mail at Los Angeles, California, with First class
11 postage thereon fully prepaid. I am readily familiar with the business practice for collection
12 and processing of correspondence for mailing. Under that practice, it is deposited with the
13 United States Postal Service on that same day, at Los Angeles, California, in the ordinary
14 course of business. I am aware that on motion of the party served, service is presumed invalid
15 if postage cancellation date or postage meter date is more than one (1) day after the date of
16 deposit for mailing in affidavit; and/or
- 17 BY PERSONAL SERVICE - () I delivered by hand, or () I caused to be delivered via Los
18 Angeles City Attorney Document Services Division, such envelope to the offices of the
19 addressee with delivery time prior to 5:00 p.m. on the date specified above.
- 20 BY FACSIMILE TRANSMISSION - I caused the document to be transmitted to the offices of
21 the addressee(s) via facsimile machine to telephone number(s) _____ prior to 5:00
22 p.m. on the date specified above.
- 23 BY OVERNIGHT COURIER - I deposited such envelope in a regularly maintained overnight
24 courier parcel receptacle prior to the time listed thereon for pick-up. Hand delivery was
25 guaranteed by the next business day.

26 I declare that I am employed in the office of a member of the bar of this court at whose
27 direction the service was made. I declare under penalty of perjury under the laws of the State of
28 California that the foregoing is true and correct.

Executed on March 30, 2011, at Los Angeles, California.

29 
30 _____
31 PAULETTE JONES

1 SERVICE LIST

2 Insurance Commissioner of the State of California vs. Golden State Mutual Life Insurance Company
3 LASC Case No. BS 123005
4

5 Kamala D. Harris, Attorney General of California
6 Felix Leatherwood
7 W. Dean Freeman
8 Supervising Deputy Attorneys General
9 Marta L. Smith, Deputy Attorney General
300 S. Spring Street, Room 1702
Los Angeles, CA 90013

10 Michael R. Weiss, Esq.
11 EPSTEIN TURNER WEISS
12 A Professional Corporation
13 633 W. Fifth Street, Suite 3330
Los Angeles, CA 90071

14 *Attorneys for Applicant*
15 *Insurance Commissioner of the State of California*

16 Michael B. Abelson, Esq.
17 Lisa Von Eschen, Esq.
18 Heather L. Mayer, Esq.
19 ABELSON HERRON, LLP
333 S. Grand Avenue, Suite 1550
Los Angeles, CA 90071

20 Jesse S. Hernandez, Esq.
21 Elmira R. Howard, Esq.
22 ANDERSON PCPHARLIN & CONNERS, LLP
444 S. Flower Street, 31st Floor
Los Angeles, CA 90071

23 *Attorneys for Real Party in Interest*
24

25 Marcos Velayos, Esq.
26 PARK & VELAYOS, LLP
801 S. Figueroa Street, Suite 350
27 Los Angeles, CA 90017
28