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11 Attorneys for Applicant Dave Jones,  
Insurance Commissioner of the State of California  
12 in his Capacity as Liquidator of  
CastlePoint National Insurance Company

**EXEMPT from filing fees  
per Govt. Code § 6103**

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
15 CITY AND COUNTY OF SAN FRANCISCO

16 DAVE JONES, INSURANCE  
17 COMMISSIONER OF THE STATE OF  
18 CALIFORNIA,

19 Applicant,

20 v.

21 CASTLEPOINT NATIONAL INSURANCE  
COMPANY, and DOES 1-50, inclusive,

22 Respondents.  
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ELECTRONICALLY  
**FILED**

*Superior Court of California,  
County of San Francisco*

**06/28/2018**

**Clerk of the Court**

BY: VANESSA WU

Deputy Clerk

1 TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

2 PLEASE TAKE NOTICE that on June 7, 2018, the above-entitled Court entered an Order  
3 granting Insurance Commissioner's Application for Order Approving Financial Report and  
4 Expenses of Administration. A true and correct copy of that Order is attached hereto as Exhibit  
5 A.

6  
7 Dated: June 28, 2018

THOMAS J. WELSH  
Orrick, Herrington & Sutcliffe LLP

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By:   
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THOMAS J. WELSH

Attorney for Applicant Dave Jones,  
Insurance Commissioner of the  
State of California

# Exhibit A

1 XAVIER BECERRA  
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11 Attorneys for Applicant Dave Jones,  
Insurance Commissioner of the State of California  
12 in his Capacity as Liquidator of  
CastlePoint National Insurance Company

**FILED**  
San Francisco County Superior Court

JUN 07 2018

CLERK OF THE COURT  
BY: [Signature] Deputy Clerk *WW*

**EXEMPT from filing fees per Govt.  
Code § 6103**

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
15 CITY AND COUNTY OF SAN FRANCISCO

17 DAVE JONES, INSURANCE  
18 COMMISSIONER OF THE STATE OF  
CALIFORNIA,

19 Applicant,

20 v.

21 CASTLEPOINT NATIONAL INSURANCE  
22 COMPANY, and DOES 1-50, inclusive,

23 Respondents.

Case No. CPF-16-515183

Reservation No. 05020607-10

*pk*  
**[PROPOSED] ORDER APPROVING  
FINANCIAL REPORT AND  
EXPENSES OF ADMINISTRATION**

**Date: June 7, 2018  
Time: 9:30 a.m.  
Dept: 302  
Judge: Hon. Harold E. Kahn**

1 The Insurance Commissioner's *Application for Order Approving Financial Report and*  
2 *Expenses of Administration* ("Application") for the period of April 1, 2017 through December 31,  
3 2017 (hereafter, the "2017 Liquidation Period"), came on for hearing on June 7, 2018.

4 The Court, having duly considered the Application and supporting documents, including  
5 the Memorandum of Points and Authorities and the Declaration of Joseph Holloway  
6 ("Declaration") and accompanying exhibits, and

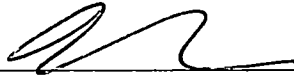
7 GOOD CAUSE appearing therefor,

8 IT IS ORDERED that:

9 (1) The Financial Report on the status of CastlePoint National Insurance Company  
10 covering the 2017 Liquidation Period, attached as Exhibit B to the Declaration, is hereby  
11 approved and ratified.

12 (2) The Commissioner's administrative costs and fees paid in the administration of the  
13 estate of CastlePoint National Insurance Company during the 2017 Liquidation Period, as  
14 described in the Application and supporting documents, are hereby approved and ratified.

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16 Dated: 6/7/18

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19 The Honorable Harold E. Kahn  
20 Judge of the Superior Court  
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1 **PROOF OF SERVICE BY MAIL**

2 I am over the age of eighteen years and not a party to the within-entitled action.  
3 My business address is Orrick, Herrington & Sutcliffe LLP, 400 Capitol Mall, Suite 3000,  
4 Sacramento, CA 95814-4497. On June 28, 2018, I served the following document(s):

5 **NOTICE OF ENTRY OF ORDER GRANTING INSURANCE**  
6 **COMMISSIONER'S APPLICATION FOR ORDER APPROVING**  
7 **FINANCIAL REPORT AND EXPENSES OF ADMINISTRATION**

8 on the interested parties in this action by placing true and correct copies thereof in sealed  
9 envelope(s) addressed as follows as well as by email as indicated:

9 By Mail  
10 Jay Jaffery Kessler  
11 IRS Office of Chief Counsel  
12 100 1st St, Room 2000  
13 San Francisco, CA 94105

By Mail  
Department of Treasury  
Internal Revenue Service Center  
Ogden, UT 84201-0012

14 By Mail and Email

13 David W. Brown  
14 Lewis Rice LLC  
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25 Counsel for Karen Wilkie

26 I am employed in the county from which the mailing occurred. On the date  
27 indicated above, I placed the sealed envelope(s) for collection and mailing at this firm's office  
28

1 business address indicated above. I am readily familiar with this firm's practice for the collection  
2 and processing of correspondence for mailing with the United States Postal Service. Under that  
3 practice, the firm's correspondence would be deposited with the United States Postal Service on  
4 this same date with postage thereon fully prepaid in the ordinary course of business.

5 Executed on June 28, 2018, at Sacramento, California.

6 I declare under penalty of perjury under the laws of the State of California that the  
7 above is true and correct.

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9 Heather Ann Magennis  
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