	G:\!GRP\!CASES\204-4	10-04\Pleadings\Art Apps\UCLA\Finals\UCLA Proposed Order.doc
1	KAMALA D. HARRIS	
2	Attorney General of California FELIX LEATHERWOOD	
3	W. DEAN FREEMAN	
4	Supervising Deputy Attorneys General MARTA L. SMITH, State Bar No. 101955	
5	Deputy Attorney General	
	300 South Spring Street, Room 1702 Los Angeles, California 90013	
6	Telephone: (213) 897-2483	
7	Facsimile: (213) 897-5775 E-mail: Marta.Smith@doj.ca.gov	
8		
9	MICHAEL R. WEISS, State Bar No. 180946 EPSTEIN TURNER WEISS	
10	A Professional Corporation	
11	633 W. Fifth Street, Suite 3330 Los Angeles, California 90071	
12	Telephone: (213) 861-7487	
13	Facsimile: (213) 861-7488 Email: mrw@epsteinturnerweiss.com	
14		
15	Attorneys for Applicant Insurance Commissioner of the State of California	
16	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
17	FOR THE COUNTY OF LOS ANGELES	
18		
19	INSURANCE COMMISSIONER OF THE STATE OF CALIFORNIA,	Case No. BS123005 Assigned to Hon. Ann I. Jones, Dept. 86
20	Applicant,	[APPLICATION NO. 3 – HISTORICAL MATERIALS]
21	V.	-
22	GOLDEN STATE MUTUAL LIFE	[PROPOSED] ORDER GRANTING APPLICATION FOR ORDERS
23	INSURANCE COMPANY, a California corporation,	AUTHORIZING LIQUIDATOR TO ENTER ARCHIVAL MATERIALS
24	Respondent.	AGREEMENT AND TRANSFER MATERIALS TO UCLA LIBRARY
25	, i i i i i i i i i i i i i i i i i i i	[Filed concurrently with Notice, Memorandum
26		and Evidence]
27		Date: March 28, 2011 Time: 9:30 a.m.
28		Dept: 86
Epstein Turner Weiss A Professional Corporation		<u> </u>
633 West Fifth Street Suite 3330 Los Angeles, CA 90071	[PROPOSED] ORDER GRAN	TING APPLICATION FOR ORDERS
		TER ARCHIVAL MATERIALS AGREEMENT

1	On March 28, 2011, in Department 86 of the Los Angeles Superior Court for the State of		
2	California, County of Los Angeles, located at 111 N. Hill Street, Los Angeles, California 90012,		
3	the Honorable Ann I. Jones, Judge Presiding (the "Court"), held the hearing on the Application		
4	For Orders Authorizing Liquidator To Enter Archival Materials Agreement And Transfer		
5	Materials To UCLA Library ("Application"), filed by Applicant Insurance Commissioner of the		
6	State of California in his capacity as Liquidator ("Liquidator") of Golden State Mutual Life		
7	Insurance Company ("Golden State"). Deputy Attorney General Marta L. Smith and attorney		
8	Michael R. Weiss appeared on behalf of the Liquidator. Other appearances, if any, are noted in		
9	the record.		
10	The Court, having read and considered the Liquidator's Application, the Notice,		
11	Memorandum of Points and Authorities, Declarations of David E. Wilson, Gary E. Strong and		
12	Michael R. Weiss, and Evidence in support of the Application, and all documents and evidence		
13	submitted, and having heard and considered the arguments presented to the Court, and upon good		
14	cause shown,		
15	IT IS HEREBY ORDERED that the Application is granted and that:		
16	1. The Liquidator is authorized to enter into the Archival Materials Agreement with		
17	University of California, Los Angeles (UCLA) Library and to transfer to the UCLA Library all of		
18	Golden State's right, title and interest in certain historical materials owned by Golden State and		
19	identified in the Archival Materials Agreement as the GSM Archival Collection, pursuant to the		
20	terms of the Archival Materials Agreement by and between the Liquidator and UCLA Library;		
21	and		
22	2. The Liquidator is authorized to take any and all actions necessary to accomplish		
23	the purposes of this Order.		
24			
25	DATED: THE HONORABLE ANN I. JONES		
26	Los Angeles Superior Court Judge		
27			
28			
Epstein Turner Weiss A Professional Corporation 633 West Fifth Street Suite 3330	- 1 -		
Los Angeles, CA 90071	[PROPOSED] ORDER GRANTING APPLICATION FOR ORDERS AUTHORIZING LIQUIDATOR TO ENTER ARCHIVAL MATERIALS AGREEMENT		