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LOS ANGELES SUPERIOR COURT
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15 Insurance Commissioner of the State of California

16 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
17 **FOR THE COUNTY OF LOS ANGELES**

18 INSURANCE COMMISSIONER OF THE
19 STATE OF CALIFORNIA,
20 Applicant,
21 v.
22 GOLDEN STATE MUTUAL LIFE
23 INSURANCE COMPANY, a California
24 corporation,
25 Respondent.

Case No. BS123005
Assigned to Hon. Ann I. Jones, Dept. 86
[APPLICATION NO. 3 – HISTORICAL MATERIALS]
[PROPOSED] ORDER GRANTING THE LIQUIDATOR'S APPLICATION FOR ORDERS AUTHORIZING LIQUIDATOR TO ENTER ARCHIVAL MATERIALS AGREEMENT AND TRANSFER MATERIALS TO UCLA LIBRARY
Date: March 28, 2011
Time: 9:30 a.m.
Dept: 86

Epstein Turner Weiss
A Professional Corporation
633 West Fifth Street
Suite 3330
Los Angeles, CA 90071

[PROPOSED] ORDER GRANTING THE LIQUIDATOR'S APPLICATION FOR ORDERS AUTHORIZING LIQUIDATOR TO ENTER ARCHIVAL MATERIALS AGREEMENT

1 On March 28, 2011, in Department 86 of the Los Angeles Superior Court for the State of
2 California, County of Los Angeles, located at 111 N. Hill Street, Los Angeles, California 90012,
3 the Honorable Ann I. Jones, Judge Presiding (the "Court"), held the hearing on the Application
4 For Orders Authorizing Liquidator To Enter Archival Materials Agreement And Transfer
5 Materials To UCLA Library ("Application"), filed by Applicant Insurance Commissioner of the
6 State of California in his capacity as Liquidator ("Liquidator") of Golden State Mutual Life
7 Insurance Company ("Golden State").

8 Deputy Attorney General Marta L. Smith and attorney Michael R. Weiss appeared on
9 behalf of the Liquidator. Iain Nasatir of Pachulski Stang Ziehl & Jones LLP appeared on behalf
10 of Golden State Mutual Legacy Foundation. Jesse Hernandez and Elmira R. Howard of
11 Anderson, McPharlin & Conners LLP and Lisa Von Eschen of Abelson Herron LLP appeared on
12 behalf of Community Impact Development II, LLC. Adrienne S. Khorasane and Amy Brothers
13 of the City Attorneys Office appeared on behalf of the City of Los Angeles. Other appearances, if
14 any, are noted in the record.

15 The Court, having read and considered the Liquidator's Application, the Notice,
16 Memorandum of Points and Authorities, Declarations of David E. Wilson, Gary E. Strong and
17 Michael R. Weiss, Evidence in support of the Application, Objections and/or Oppositions to the
18 Application, and all documents and evidence submitted, and having heard and considered the
19 arguments presented to the Court, and upon good cause shown,

20 IT IS HEREBY ORDERED that the Application is granted and that:

21 1. The Liquidator is authorized to enter into the Archival Materials Agreement with
22 University of California, Los Angeles Library ("UCLA Library") and to transfer to the UCLA
23 Library all of Golden State's right, title and interest in certain historical materials owned by
24 Golden State and identified in the Archival Materials Agreement as the GSM Archival Collection,
25 pursuant to the terms of the Archival Materials Agreement by and between the Liquidator and
26 UCLA Library; and

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1 2. The Liquidator is authorized to take any and all actions necessary to accomplish
2 the purposes of this Order.

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DATED: 3-30-11



THE HONORABLE ANN I. JONES
Los Angeles Superior Court Judge

TTT/TS/RS

PROOF OF SERVICE

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STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is 633 West Fifth Street, Suite 3330, Los Angeles, California 90071.

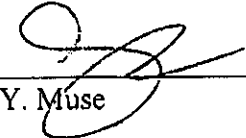
On **March 29, 2011**, I served the foregoing document described as **[PROPOSED] ORDER GRANTING THE LIQUIDATOR'S APPLICATION FOR ORDERS AUTHORIZING LIQUIDATOR TO ENTER ARCHIVAL MATERIALS AGREEMENT AND TRANSFER MATERIALS TO UCLA LIBRARY** by placing [] the original [X] a true copy thereof (as indicated on the attached service list) enclosed in a sealed envelope(s) addressed as follows:

SEE ATTACHED SERVICE LIST

- By Mail.** I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice, it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Los Angeles, California in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation or postage meter date is more than one day after date of deposit for mailing in affidavit.
- By Fax.** I transmitted the foregoing document by telecopier transmission to the addressee(s) at the facsimile number(s) listed on the attached Service List, and received confirmation that the transmission was received at the facsimile number(s) listed on the attached Service List.
- By Personal Service.** I caused such envelope(s) to be personally delivered via messenger service to the addressee(s) indicated on the attached Service List.
- By Email.** I forwarded a copy of the above-described document(s) via e-mail to each of the individuals set forth above at the email addresses indicated therefor.
- By Federal Express.** I caused such envelope(s) to be deposited at a facility regularly maintained by FedEx at 633 West Fifth Street, Los Angeles, California 90071, with arrangements made for payment in full of the required charges, to the party(ies) listed on the attached Service List.

Executed on **March 29, 2011**, at Los Angeles, California.

- (State) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- (Federal) I am employed by a member of the Bar of the State of California. I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.



Angela Y. Muse

Insurance Commissioner v. Golden State Mutual Life Ins. Co.

LASC Case No. BS 123005
[Dept. 86]

SERVICE LIST

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Austin C. Moore III and Barbara Joe Moore
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- 1 Pension Benefit Guaranty Corporation
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- 18 UCLA Library
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- 20 Box 951575
- 21 Los Angeles, Ca 90095-1575

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- 26 ATTN: Susan Anderson

- 27 Terry Kaufmann-Macias
- 28 Adrienne S. Khorasane
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