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11	Attorneys for Applicant Dave Jones, Insurance Commissioner of the State of California		
12	in his Capacity as Liquidator of		
13	CastlePoint National Insurance Company		MPT from filing fees per Govt. § 6103
14			
15	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
16	CITY AND COUNTY O	F SAN FRAI	NCISCO
17			
18	DAVE JONES, INSURANCE COMMISSIONER OF THE STATE OF	Case No. C	PF-16-515183
19	CALIFORNIA,	Reservation	n No. 03130412-06
	Applicant,		OF CONTINUANCE OF
20	v.		2018 HEARING ON CE COMMISSIONER'S
21	CASTLEPOINT NATIONAL INSURANCE	MOTION TRANSAC	FOR APPROVAL OF
22	COMPANY, and DOES 1-50, inclusive,		
23	Respondents.	New Date: Time:	May 10, 2018 9:30 a.m.
24		Dept: Judge:	302 Hon. Harold E. Kahn
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1	PLEASE TAKE NOTICE that at the request of Dave Jones, Insurance Commissioner		
2	("Commissioner") of the State of California, as the statutory Liquidator of the estate of		
3	CastlePoint National Insurance Company ("CastlePoint"), the Court has continued the hearing on		
4	the Commissioner's unopposed Insurance Commissioner's Motion for Approval of Transaction		
5	("Motion"), currently scheduled for April 12, 2018, to May 10, 2018, at 9:30 a.m.		
6			
7	D / 1 A '111 2010 Tryong I Way		
8	Dated: April 11, 2018 THOMAS J. WELSH Orrick, Herrington & Sutcliffe LLP		
9			
10	By: Women Weld		
11	THOMAS J. WELSH		
12	Attorney for Applicant Dave Jones, Insurance Commissioner of the		
13	State of California		
14			
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## 1 PROOF OF SERVICE BY MAIL 2 I am over the age of eighteen years and not a party to the within-entitled action. 3 My business address is Orrick, Herrington & Sutcliffe LLP, 400 Capitol Mall, Suite 3000. 4 Sacramento, CA 95814-4497. On April 11, 2018, I served the following document(s): 5 NOTICE OF CONTINUANCE OF APRIL 12, 2018 HEARING ON 6 INSURANCE COMMISSIONER'S MOTION FOR APPROVAL OF 7 TRANSACTION 8 9 on the interested parties in this action by placing true and correct copies thereof in sealed 10 envelope(s) addressed as follows: 11 Jay Jaffery Kessler Department of Treasury IRS Office of Chief Counsel Internal Revenue Service Center 12 100 1st St. Room 2000 Ogden, UT 84201-0012 San Francisco, CA 94105 13 T.B. "Nick" Nicholas, Jr. David W. Brown 14 Downs Stanford, P.C. Lewis Rice LLC 600 Washington Avenue, Suite 2500 2001 Bryan Street 15 St. Louis, MO 63101 Suite 4000 Dallas, TX 75201 16 Counsel for Wolf River Capital Counsel For Walaal Corporation d/b/a 17 Ambassador Cab and Nadif Garjeh 18 Jim Brennan Patrick Salvi Salvi, Schostok & Pritchard, P.C. Wollmuth Maher & Deutsch LLP 19 500 Fifth Avenue, 12th Floor 22 Washington Street, Suite 1600 New York, NY 10110 Chicago, IL 80602 20 Counsel for Hildene Capital Management Counsel for Claimant, John Lohr 21 Jeanne M. Vinal Barry Leigh Weissman 22 Vinal & Vinal, P.C. Valerie D. Escalante Troesh Carlton Fields Jorden Burt LLP 193 Delaware Avenue 23 North Tower, Suite 530 Buffalo, NY 14202 2000 Avenue of the Stars 24 Los Angeles, CA 90067 Counsel for Lorraine Turchiarelli 25 Counsel for Northern Star Management, Inc. 26 27

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12	Counsel for FTS Group, Inc. and JB Tiger Transport	Counsel for Creditors		
14	I am employed in the county from which the mailing occurred. On the date			
300				
15	indicated above, I placed the sealed envelope(s) for collection and mailing at this firm's office			
16	business address indicated above. I am readily familiar with this firm's practice for the collection			
17	and processing of correspondence for mailing with the United States Postal Service. Under that			
18	practice, the firm's correspondence would be deposited with the United States Postal Service on			
19	this same date with postage thereon fully prepaid in the ordinary course of business.			
20	Executed on April 11, 2018, at Sacramento, California.			
21	I declare under penalty of perjury under the laws of the State of California that the			
22	above is true and correct.			
23		11OI - Masses		
24	7	Heather Ann Magennis		
25				
26				
27				
21				

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