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12	Attorneys for Applicant, Insurance Commissioner	r of			
13	the State of California				
14	SUPERIOR COURT OF THE STATE OF CALIFORNIA				
15	COUNTY OF LOS ANGELES				
16	CENTRAL CIVIL WEST COURTHOUSE				
	CENTRAL CIVIL WEST COURTED 332				
17		Case No. BS152302	,		
18	INSURANCE COMMISSIONER OF THE STATE OF CALIFORNIA,		DDOVING		
19	Applicant,	[PROPOSED] ORDER AP COMMISSIONER'S REP	ORT TO THE		
20		COURT CONCERNING T CONSERVATION OF SEI	ECHANGE		
21	V.	HEALTH INSURANCE C	OMPANY		
22	SEECHANGE HEALTH INSURANCE COMPANY,	Date: April 29, 2015 Time: 9:30 a.m.			
23	Respondent.	Place: Central Civil West (Courthouse		
24		Department 307 600 South Common	wealth Avenue		
25		Los Angeles, Califo Judge: Hon. Amy D. Hogu	rnia 90005 e		
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	*				
	[PROPOSED] ORDER				

1	California Insurance Commissioner Dave Jones ("Conservator"), as Conservator of		
2	SeeChange Health Insurance Company, has submitted his Commissioner's Report To The Court		
3	Concerning The Conservation Of SeeChange Health Insurance Company ("Conservator's		
4	Report") and requested an order approving the Conservator's Report, as well as the transactions,		
5	agreements, and expenses described therein. The Court having considered the Commissioner's		
6	Report, the accompanying Memorandum of Points and Authorities, and the Declaration of Joseph		
7	Holloway in support of the Conservator's Report, and good cause appearing therefor:		
8	IT IS ORDERED that:		
9	(i) The Conservator's Report is approved and ratified;		
10	(ii) The Conservator's service and publication of notice of the conservation is		
11	approved and ratified;		
12	(iii) The Conservator's negotiation and execution of the agreements and transactions		
13			
14	described in the Conservator's Report are approved and ratified;		
15	(iv) The Conservator's rejection of certain leases described in the Conservator's Report		
16	is approved and ratified;		
17	(v) The Conservator's payment of administrative fees during the period from		
18	November 19, 2014 through December 31, 2014 is approved and ratified;		
19	(vi) The Conservator's payment of legal fees to outside counsel at the law firm of		
20			
21	Orrick, Herrington & Sutcliffe, LLP for legal services rendered for the Conservator and		
22	SeeChange during the period from November 19, 2014 through December 31, 2014 is approved		
23	and ratified; and,		
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25	///		
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1	(vii) The Conservator is hereby authorized to take any and all action necessary to		
2	execute the transactions and agreements, and to accomplish payment of the professional		
3	expenses, described in the Conservator's Report.		
4			
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7	Dated:, 2015.		
8	The Honorable Amy D. Hogue		
9	Judge of the Superior Court		
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	[PROPOSED] ORDER OHSUSA:761615077.1		

DECLARATION OF SERVICE BY E-MAIL and OVERNIGHT COURIER

Case Name:

Insurance Commissioner of the State of California v. SeeChange Health

Insurance Company

No.:

BS152302

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter; my business address is: 300 South Spring Street, Suite 1702, Los Angeles, CA 90013. I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for overnight mail with the **Fed Ex overnight company**. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the overnight courier that same day in the ordinary course of business.

On <u>April 7, 2015</u>, I served the attached [PROPOSED] ORDER APPROVING COMMISSIONER'S REPORT TO THE COURT CONCERNING THE CONSERVATION OF SEECHANGE HEALTH INSURANCE COMPANY by transmitting a true copy via electronic mail. In addition, I placed a true copy thereof enclosed in a sealed envelope, in the internal mail system of the Office of the Attorney General, for overnight delivery, addressed as follows:

SEE ATTACHED SERVICE LIST

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on April 7, 2015, at Los Angeles, California.

Linda Richardson	Linda Kuhards
Declarant	Signature

LA2014512962

SERVICE BY E-MAIL

Case Name: Insurance Commissioner of the State of California v. SeeChange Health

Insurance Company

No.: **BS152302**

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OVERNIGHT COURIER

Case Name: Insurance Commissioner of the State of California v. SeeChange Health

Insurance Company

No.: **BS152302**

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