1	KAMALA D. HARRIS	
_	Attorney General of California	
2	DIANE S. SHAW	
3	W. DEAN FREEMAN	
-	Supervising Deputy Attorneys General	
4	LISA W. CHAO, State Bar No. 198536	
_	Deputy Attorney General	
5	300 South Spring Street, Room 1702	
6	Los Angeles, California 90071	
Ŭ	Telephone: (213) 897-2481	
7	Facsimile: (213) 897-5775	
0	E-mail: <u>Lisa.Chao@doj.ca.gov</u>	
8	<u>-</u>	
9	MICHAEL R. WEISS, State Bar No. 180946	
	EPSTEIN TURNER WEISS	
10	A Professional Corporation	·
11	633 W. Fifth Street, Suite 3330	
11	Los Angeles, California 90071	
12	Telephone: (213) 861-7487	
	Facsimile: (213) 861-7488	
13	Email: mrw@epsteinturnerweiss.com	
14		
14	Attorneys for Applicant	
15	Insurance Commissioner of the State of Califo	rnia
16	SUPERIOR COURT OF	THE STATE OF CALIFORNIA
17	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
	FOR THE COUNTY OF LOS ANGELES	
18		
10	INSURANCE COMMISSIONER OF THE	Case No. BS123005
19	STATE OF CALIFORNIA,	Assigned to Hon. Robert H. O'Brien, Dept. 86
20	A 11	NOTICE OF A PRINCIPLA AND
20	Applicant,	NOTICE OF APPLICATION AND APPLICATION FOR ORDER
21	V.	AUTHORIZING INSURANCE
	٧.	COMMISSIONER TO SELL REAL
22	GOLDEN STATE MUTUAL LIFE	PROPERTY LOCATED AT 8237-8247
23	INSURANCE COMPANY, a California	SOUTH STATE STREET, CITY OF
	corporation,	CHICAGO, ILLINOIS
24	Dagnandant	[Filed concurrently with Memorandum,
	Respondent.	Proposed Order, and Proof of Service
25		
26		Date: June 18, 2014
-		Time: 9:30 a.m. Dept: 86
27		Dept. 60
		ı
28		

5

11

17

27 28

Epstein Turner Weiss Professional Corporation 633 W. Fifth Street,

Suite 3330

os Angeles, CA 90071

TO: (1) THE LOS ANGELES SUPERIOR COURT;

- (2) ALL PERSONS AND ENTITIES KNOWN TO THE COMMISSIONER TO HAVE A SUBSTANTIAL UNSATISFIED CLAIM THAT MAY BE AFFECTED BY THE REQUESTED COURT ORDERS; AND
- (3) ALL INTERESTED PARTIES,

PLEASE TAKE NOTICE that on June 18, 2014, at 9:30 a.m., or as soon thereafter as the parties may be heard, in Department 86 of the Los Angeles Superior Court for the State of California, County of Los Angeles, located at 111 N. Hill Street, Los Angeles, California 90012 ("Court"), Applicant Insurance Commissioner of the State of California ("Commissioner") in his capacity as Liquidator of Golden State Mutual Life Insurance Company ("Golden State"), will and hereby does apply to the Court and submit this application for the following Court orders:

- 1. A Court Order authorizing the Commissioner to sell the real property, owned by Golden State, located at 8237-8247 South State Street in Chicago, Illinois 60619 [APN: 20-34-118-013, 014, 015, 016] (the "Property"), to Learn Together Grow Together ("LTGT"), pursuant to the terms of the Real Estate Purchase Agreement between the Commissioner and LTGT ("Purchase Agreement"); and
- 2. A Court Order authorizing the Commissioner to take any and all actions necessary to accomplish the purposes of the above requested Order.

Grounds for the Application

This application is made pursuant to Insurance Code § 1037 and the Order of Liquidation for Golden State on the grounds that the sale of the Property to LTGT is within the Commissioner's discretion, is geared towards maximizing Golden State's liquidation estate value and is in the best interests of Golden State's creditors, because: (1) The sale price of \$170,000 is the reasonable fair market value for the Property; (2) LTGT is a third party purchaser not related to the Commissioner or to any person involved in Golden State's liquidation; (3) The Property was used for Golden State's district office in Chicago, California and has been listed for sale for three years since October 15, 2010; (4) The sale of the Property stops the further expenditure of Golden State's limited assets on property maintenance expenses including maintenance, insurance, property taxes

2

4

5 6

8 9

7

11 12

13 14

15

17

16

18 19

20

21 22

23

24

2526

27

28

and other costs associated with ownership and maintenance of the Property; and (5) The sale is consistent with the Commissioner's duty to marshal and monetize Golden State's remaining assets for distribution to creditors, and is consistent with the Commissioner's authority and discretion under the Court's Order of Liquidation, the Insurance Code and case law.

Accordingly, Court approval for the sale of the Property to LTGT is appropriate.

This application is based on this Notice, the Memorandum of Points and Authorities and the declarations of Scott Pearce, Peter C. Kane and Michael R. Weiss, and evidence filed concurrently with this Notice, the pleadings, documents and papers on file in this action, all documents and other evidence submitted in this action, and on such oral and/or documentary evidence and/or arguments which may be presented at the hearing on this application.

Copies of Commissioner's Application and Supporting Evidence and Documents

Copies of the Commissioner's Notice, Memorandum with evidence and Proposed Order supporting this application can be reviewed and downloaded at the Insurance Commissioner's Conservation & Liquidation Office's website at www.caclo.org/GoldenStateMutual.

Response or Opposition to Application

Any response or opposition to this application shall be filed with the Court and served by mail or e-mail to Commissioner's attorney Michael R. Weiss, with supporting evidence, on or before June 5, 2014. The Commissioner shall file any replies, with supporting evidence, on or before June 11, 2014. The address for Golden State's attorney Michael R. Weiss for service is:

Michael R. Weiss Epstein Turner Weiss A Professional Corporation 633 W. Fifth Street, Suite 3330 Los Angeles, California 90071 Telephone: (213) 861-7487

Facsimile: (213) 861-7488 Email: mrw@epsteinturnerweiss.com.

//

No action is required on your part if you do not oppose this Application. 2 3 DATE: April 9, 2014 KAMALA D. HARRIS Attorney General of California DIANE S. SHAW 5 W. DEAN FREEMAN Supervising Deputy Attorneys General 6 LISA W. CHAO 7 Deputy Attorney General 8 **EPSTEIN TURNER WEISS** 9 A Professional Corporation 10 By: 11 MICHAEL R. WEISS 12 Attorneys for Applicant INSURANCE COMMISSIONER OF THE 13 STATE OF CALIFORNIA 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28