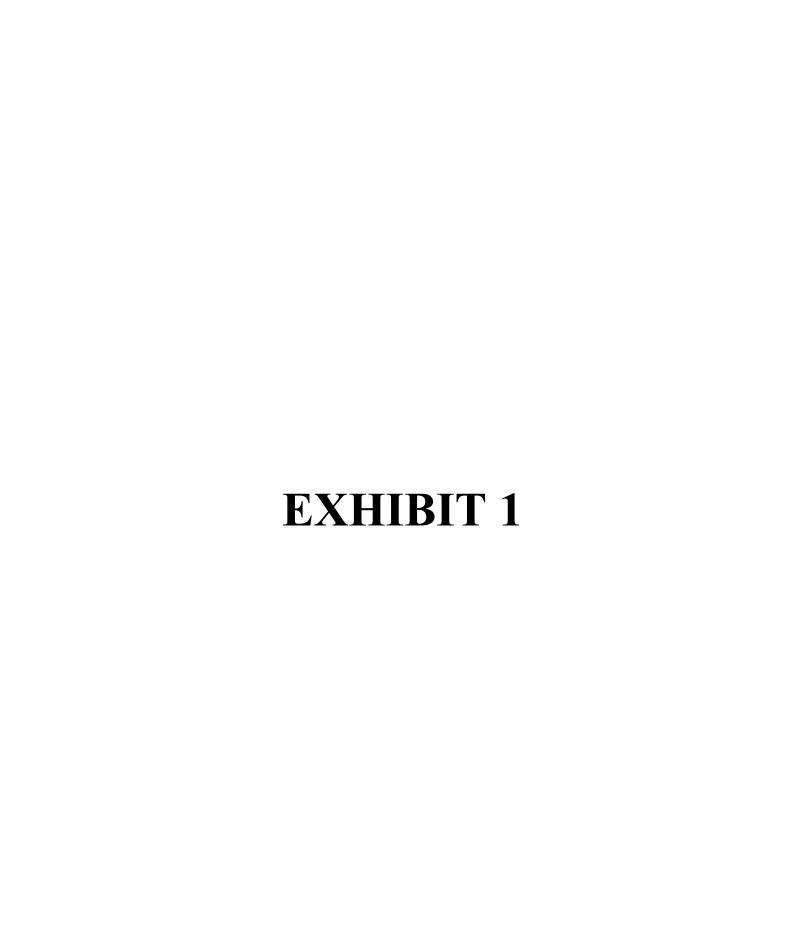
Electronically FILED by Superior Court of California, County of Los Angeles on 08/04/2021 09:53 AM Sherri R. Carter, Executive Officer/Clerk of Court, by L. Castillejo, Deputy Clerk

28



Douglas Beteta

From: Douglas Beteta

Sent: Tuesday, August 3, 2021 10:36 AM

To: 'McPherson, John E.'

Subject: Insurance Commissioner v. Western General - Notice of 8/5/2021 Ex Parte Application

Dear John,

This email is to provide notice that on Thursday, August 5, 2021 at 8:30 am, I will be appearing ex parte and via LA Court Connect in Department 39 of the Los Angeles Superior Court, Stanley Mosk Courthouse, located at 111 North Hill Street, Los Angeles, CA 90012.

The Insurance Commissioner will be seeking an order of liquidation in the form previously sent to you and Western General. Consistent with the consents Western General has provided, it is my understanding that Western General does not oppose the Insurance Commissioner's application. Please let me know if my understanding is correct and whether you intend to appear at the hearing on the Commissioner's application.

I will send you a copy of the final documents Wednesday morning.

Best, Doug

Douglas J. Beteta Deputy Attorney General Business Litigation Section Office of the Attorney General 300 S. Spring St., Suite 1702 Los Angeles, CA 90013 213.269.6014

DECLARATION OF SERVICE BY E-MAIL

Case Name: INSURANCE COMMISSIONER OF THE STATE OF CALIFORNIA, v. WESTERN GENERAL INSURANCE COMPANY,

Case No.: **21STCP01655**

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter. I am familiar with the business practice at the Office of the Attorney General.

On <u>August 4, 2021</u>, I served the attached DECLARATION OF DOUGLAS J. BETETA IN SUPPORT OF VERIFIED EX PARTE APPLICATION FOR ORDER APPOINTING INSURANCE COMMISSIONER AS CONSERVATOR by transmitting a true copy via electronic mail, addressed as follows:

John E. McPherson Hinshaw & Culbertson LLP 350 South Grand Ave., Suite 3600 Los Angeles, CA 90071-3476

Tel.: 213-614-7320

jmcpherson@hinshawlaw.com

I declare under penalty of perjury under the laws of the State of California and the United States of America the foregoing is true and correct and that this declaration was executed on **August 4, 2021**, at Los Angeles, California.

Martha Ochoa	Tipulación
Declarant	Signature

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