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**ROB BONTA**  
Attorney General of California  
**LISA W. CHAO**  
Supervising Deputy Attorney General  
State Bar No. 198536  
300 South Spring Street, Suite 1702  
Los Angeles, CA 90013-1230  
Telephone: (213) 269-6239  
Fax: (916) 731-2144  
E-mail: Lisa.Chao@doj.ca.gov  
*Attorneys for Applicant*  
*Ricardo Lara, Insurance Commissioner of the State*  
*of California, in his capacity as Liquidator of*  
*Superior National Insurance Company, Superior*  
*Pacific Casualty Company, California*  
*Compensation Insurance Company, Commercial*  
*Compensation Casualty Company and Combined*  
*Benefits Insurance Company*

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
SPRING STREET COURTHOUSE

**INSURANCE COMMISSIONER OF THE  
STATE OF CALIFORNIA ,**  
  
Applicant,  
  
v.  
  
**SUPERIOR NATIONAL INSURANCE  
COMPANY,**  
  
Respondent.

Case No. BS061974

**NOTICE OF ENTRY OF ORDER  
GRANTING CORPORATE  
DISSOLUTION**

Date: October 19, 2022  
Time: 11:00 a.m.  
Dept: S14  
Judge: The Honorable Kenneth R.  
Freeman

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TO ALL INTERESTED PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that on October 21, 2022, the Court has entered the Order Granting Corporate Dissolution. A true and correct copy of the Order is attached as Exhibit A.

Dated: October 26, 2022

Respectfully submitted,

ROB BONTA  
Attorney General of California



LISA W. CHAO  
Supervising Deputy Attorney General  
*Attorneys for Applicant*  
*Ricardo Lara, Insurance Commissioner of the State of California, in his capacity as Liquidator of Superior National Insurance Company, Superior Pacific Casualty Company, California Compensation Insurance Company, Commercial Compensation Casualty Company and Combined Benefits Insurance Company*

LA2000CV0370  
36668200

# **EXHIBIT A**

1 ROB BONTA  
Attorney General of California  
2 LISA W. CHAO  
Supervising Deputy Attorney General  
3 State Bar No. 198536  
300 South Spring Street, Suite 1702  
4 Los Angeles, CA 90013-1230  
Telephone: (213) 269-6239  
5 Fax: (916) 731-2144  
E-mail: Lisa.Chao@doj.ca.gov  
6 *Attorneys for Applicant Ricardo Lara, Insurance  
Commissioner of the State of California, in his  
7 capacity as Liquidator of Superior National  
Insurance Company, Superior Pacific Casualty  
8 Company, California Compensation Insurance  
Company, Commercial Compensation Casualty  
9 Company and Combined Benefits Insurance  
Company*

*Exempt from Filing Fees  
Pursuant to Gov. Code § 6103*

**FILED**  
Superior Court of California  
County of Los Angeles  
10/21/2022

Sherri R. Carter, Executive Officer / Clerk of Court  
By: I. Arellanes Deputy

11 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
12 COUNTY OF LOS ANGELES  
13 SPRING STREET COURTHOUSE

15 **INSURANCE COMMISSIONER OF THE**  
16 **STATE OF CALIFORNIA,**  
17 Applicant,  
18 v.  
19 **SUPERIOR NATIONAL INSURANCE**  
20 **COMPANY,**  
21 Respondent.

Case No.: BS061974  
Consolidated with: BS061675  
BS062171  
BS062173  
BS063746

~~PROPOSED~~ **ORDER GRANTING  
CORPORATE DISSOLUTION**

Date: October 19, 2022  
Time: 11:00 a.m.  
Dept: 14  
Judge: The Honorable Kenneth R.  
Freeman

Electronically Received 08/11/2022 02:23 PM

1 The Motion of the Insurance Commissioner for the State of California (Commissioner),  
2 in his capacity as the Liquidator of Superior National Insurance Company, Superior Pacific  
3 Casualty Company, California Compensation Insurance Company, Commercial Compensation  
4 Casualty Company, and Combined Benefits Insurance Company, for Order of Corporate  
5 Dissolution was heard on October 19, 2022 at 11:00 a.m. in Department 14 of the above-entitled  
6 court, the Honorable Kenneth R. Freeman, presiding.

7 The Court, after reviewing the motion, the Memorandum of Points and Authorities, the  
8 declaration and the exhibit submitted in support thereof, and good cause appearing,

9 IT IS HEREBY ORDERED THAT:

- 10 1. The motion is granted;
- 11 2. The corporations or other business entities known as Superior National Insurance  
12 Company, Superior Pacific Casualty Company, California Compensation Insurance Company,  
13 Commercial Compensation Casualty Company, Combined Benefits Insurance Company, and/or  
14 Superior National Insurance Companies in Conservation and Liquidation shall be and hereby are  
15 ordered DISSOLVED pursuant to California Insurance Code section 1017, subdivision (a).
- 16 3. At such time as he deems appropriate, the Commissioner shall file a certified copy  
17 of this Order to record this Court-ordered dissolution.
- 18 4. The Commissioner is authorized to take any and all actions necessary to  
19 accomplish the purpose of this Order.

20  
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22 Dated: 10/21/2022



Judge of the Superior Court  
Kenneth R. Freeman / Judge

23  
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26 LA2000CV0370  
27 Proposed Order on corporate dissolution.docx  
28

**DECLARATION OF SERVICE BY U.S. MAIL**

Case Name: **Insurance Commissioner v. Superior National Insurance Co.  
Insurance Company and Consolidated Proceedings**  
Superior Court of California, County of Los Angeles, Case No.: BS061974

Consolidated With:           **BS061675  
BS062171  
BS062173  
BS063746**

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter; my business address is 300 South Spring Street, Suite 1702, Los Angeles, CA 90013.

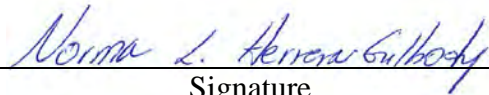
On August 11, 2022, I served the attached **[PROPOSED] ORDER GRANTING CORPORATE DISSOLUTION** by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States Mail at Los Angeles, California, addressed as follows:

**SEE ATTACHED SERVICE LIST**

I declare under penalty of perjury under the laws of the State of California and the United States of America the foregoing is true and correct and that this declaration was executed on August 11, 2022, at Los Angeles, California.

Norma L. Herrera-Gilbody

Declarant



Signature

## SERVICE LIST

**Insurance Commissioner v. Superior National  
Insurance Company and Consolidated Proceedings**  
Superior Court of California, County of Los Angeles, Case No.: BS061974

**Consolidated With:   BS061675  
                                  BS062171  
                                  BS062173  
                                  BS063746**

<b>Iain A.W. Nasatir, Esq.</b> Pachulski Stang Ziehl Young & Jones 10100 Santa Monica Blvd., 11th Floor Los Angeles, CA 90067	<b>Robert E. Nagle</b> General Counsel & Vice President Superior Natl. Ins. Group, Inc. 49 Peregrine Circle Oak Park, CA 91377
<b>Joseph K. Hegedus, Esq.</b> Lewis, Brisbois, Bisgaard & Smith, LLP 221 N. Figueroa Street, Suite 1200 Los Angeles, CA 90012	<b>Louis J. Cisz, III</b> <b>Matthew A. Richards</b> <b>Gina M. Fornario</b> Nixon Peabody LLP One Embarcadero Center, 18th Flr. San Francisco, CA 94111-3600
<b>Gary A. Nye, Esq.</b> <b>Michael B. Adreani, Esq.</b> Roxborough, Pomerance Nye & Adreani 5820 Canoga Ave., #250 Woodland Hills, CA 91367	<b>Conrad V. Sison</b> Locke Lord LLP 300 S. Grand Avenue, Ste. 800 Los Angeles, CA 90071-3200
<b>Henry A. Knebel, Esq.</b> The Law Offices of Henry Knebel 28042 Avenue Stanford, Unit E. Valencia, CA 91355	<b>Deborah L. Stein</b> <b>Christopher A. Sant</b> Simpson Thacher & Bartlett LLP 1999 Avenue of the Stars, 29th Flr. Los Angeles, CA 90067
<b>Michael S. Lurey, Esq.</b> <b>Kimberly A. Posin, Esq.</b> <b>Lucas R. Bailey</b> Latham & Watkins 355 S. Grand Avenue Los Angeles, CA 90071	<b>Christopher Norgaard, Esq.</b> <b>Nina B. Ries, Esq.</b> Newell, Campbell & Roche Llp 633 W. 5th Street, Suite 2600 Los Angeles, CA 90071
<b>Robert L. Slaughter III, Esq.</b> Lewis Brisbois, Bisgaard & Smith 221 No. Figueroa St., Ste. 1200 Los Angeles, CA 90012	<b>Gerald C. Pluard Jr., Esq.</b> Kemper Insurance Companies – Legal One Temper Drive Long Grove, Illinois 60049-0001

<p><b>John McPherson</b>  Hinshaw &amp; Culbertson, LLP  633 W. 5th Street, 47th Floor  Los Angeles, CA 90071</p>	<p><b>Joel Ross</b>  Risk Enterprise Management Ltd.  2540 Route 130, Suite 109  Cranbury, NJ 08512</p>
<p><b>Michael C. Zellers, Esq.</b>  <b>Michelle McAloon, Esq.</b>  Tucker Ellis &amp; West LLP  515 S. Flower Street, 42nd Floor  Los Angeles, CA 90071</p>	<p><b>Raymond J. Lester</b>  Vice President &amp; Associate General Counsel  Trustmark Insurance Company  400 Field Drive  Lake Forest, Illinois 60045</p>
<p><b>Wayne Wilson</b>  California Ins. Guarantee Association  101 N. Brand Blvd., Suite 600  Glendale, CA 91203</p>	<p><b>Linda Dakin-Grimm, Esq.</b>  Milbank Tweed Hadley &amp; McCloy LLP  2029 Century Park East, 33rd Floor  Los Angeles, CA 90067</p>
<p><b>Brian Currey, Esq.</b>  <b>Erick Y. Kizirian, Esq.</b>  O'Melveny &amp; Meyers LLP  400 So. Hope Street  Los Angeles, CA 90071-2899</p>	<p><b>Chike Egbuniwe</b>  <b>Vice President/Assistant General Counsel</b>  <b>Assistant Secretary of Cresta Risk</b>  <b>Services, Inc.</b>  <b>JPMorgan Chase &amp; Co.</b>  8181 Communications Parkway, Fl 05  Plano, TX 75024</p>



**DECLARATION OF SERVICE BY U.S. MAIL**

Case Name: **Insurance Commissioner v. Superior National Insurance Co.  
Insurance Company and Consolidated Proceedings**  
Superior Court of California, County of Los Angeles, Case No.: BS061974

Consolidated With: **BS061675  
BS062171  
BS062173  
BS063746**

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter; my business address is 300 South Spring Street, Suite 1702, Los Angeles, CA 90013.

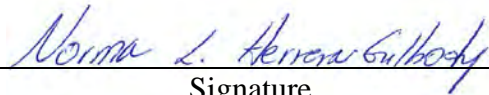
On October 28, 2022, I served the attached **NOTICE OF ENTRY OF ORDER GRANTING CORPORATE DISSOLUTION** by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States Mail at Los Angeles, California, addressed as follows:

**SEE ATTACHED SERVICE LIST**

I declare under penalty of perjury under the laws of the State of California and the United States of America the foregoing is true and correct and that this declaration was executed on October 28, 2022, at Los Angeles, California.

Norma L. Herrera-Gilbody

Declarant



Signature

## SERVICE LIST

**Insurance Commissioner v. Superior National  
Insurance Company and Consolidated Proceedings**  
Superior Court of California, County of Los Angeles, Case No.: BS061974

**Consolidated With:   BS061675  
                                  BS062171  
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<b>Joseph K. Hegedus, Esq.</b> Lewis, Brisbois, Bisgaard & Smith, LLP 221 N. Figueroa Street, Suite 1200 Los Angeles, CA 90012	<b>Louis J. Cisz, III</b> <b>Matthew A. Richards</b> <b>Gina M. Fornario</b> Nixon Peabody LLP One Embarcadero Center, 18th Flr. San Francisco, CA 94111-3600
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<p><b>California Insurance Guarantee Association</b>  P.O. Box 29066  Glendale, CA 91209-9066</p>	<p><b>Linda Dakin-Grimm, Esq.</b>  Milbank Tweed Hadley &amp; McCloy LLP  2029 Century Park East, 33rd Floor  Los Angeles, CA 90067</p>
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