

**CONFORMED COPY**

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of the State of California  
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9

**ORIGINAL FILED**

**MAR 25 2003**

**LOS ANGELES  
SUPERIOR COURT**

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

11 **FOR THE COUNTY OF LOS ANGELES**

12  
13 **INSURANCE COMMISSIONER OF THE  
STATE OF CALIFORNIA,**

14 Applicant,

15 v.

16 **LEGION INSURANCE COMPANY and  
17 VILLANOVA INSURANCE COMPANY,  
18 Pennsylvania corporations,**

19 Respondent.

Case No.: BS 075861

**NOTICE OF HEARING ON  
VERIFIED APPLICATION FOR  
ORDER OF LIQUIDATION**

Date: April 25, 2003

Time: 9:30 a.m.

Dept.: 85

20 **TO ALL INTERESTED PERSONS:**

21 The Insurance Commissioner of the State of California ("the Commissioner"),  
22 applicant, is filing and serving his Verified Application For Order of Liquidation ("the  
23 Application") concurrent with the herein notice.

24 Please take notice that the Application will be heard on April 25, 2003, at 9:30  
25 a.m. in Department 85 of the above-entitled court located at 111 North Hill Street,  
26 Los Angeles, California 90012.

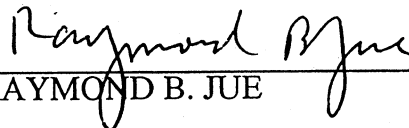
27 The Application is made pursuant to the provisions of Insurance Code § 1016 and  
28 is based upon this notice, the points and authorities attached to the Application, the

1 accompanying supporting declaration of Robert Loo, matters of judicial notice, the  
2 records and files of this cause, and other oral or documentary evidence which may be  
3 introduced at the hearing of the Application.

4 **WHEREFORE**, the Commissioner prays that the Application be granted and that  
5 the requested orders be issued.

6 DATED: March 24, 2003

7 BILL LOCKYER, Attorney General  
8 of the State of California  
9 W. DEAN FREEMAN  
10 Lead Supervising Deputy Attorney General  
11 MARK P. RICHELSON  
12 Supervising Deputy Attorney General  
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16 RAYMOND B. JUE  
17 Attorneys for Applicant, Insurance  
18 Commissioner of the State of California

18 RBJ:gp

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**PROOF OF SERVICE BY OVERNIGHT DELIVERY**

Case Name: **Insurance Commissioner of the State of California v.  
Legion Insurance Company, et al.**  
Case No.: **Los Angeles County Superior Court Case No. BS075861**

**STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is 300 South Spring Street, Los Angeles, California 90013.

On **March 25, 2003**, I served by overnight delivery the foregoing document described as:

**NOTICE OF HEARING ON VERIFIED APPLICATION  
FOR ORDER OF LIQUIDATION**

by placing true copies thereof in a box or other facility regularly maintained by **UPS**, or delivered to an authorized courier or driver authorized by **UPS** to receive documents, enclosed in sealed envelope(s) designated by **UPS** with delivery fees paid or provided for and addressed as follows:

**PLEASE SEE ATTACHED SERVICE LIST.**

Executed on **March 25, 2003**, at Los Angeles, California.

  **XX**   (State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

       (Federal) I declare that I am employed by the office of a member of the bar of this court at whose direction the service was made.

*Dena T. Pagawson*  
Declarant

RBJ:gp

Insurance Commissioner of the State of California v.  
Legion Insurance Company, et al.  
LASC Case No. BS075861

**SERVICE LIST**

M. Diane Koken  
Insurance Commissioner of the State of  
Pennsylvania Department of Insurance  
1326 Strawberry Square  
Harrisburg, PA 17120

Bruce Daley, Chief  
Takeover Management Division  
Bureau of Liquidation Administration  
Harrisburg Offices - Capital Associates Building  
PA Insurance Department  
901 North 7th Street  
Harrisburg, PA 17102

Angus Ayliffe  
Chief Financial Officer and Secretary  
Mutual Risk Management, Ltd.  
44 Church Street  
Hamilton HM 12  
Bermuda

California Insurance Guarantee Association  
700 N. Brand Blvd., #1400  
Glendale, CA 91203