## ORIGINAL

1 EDMUND G. BROWN JR. FILED Attorney General of California Superior Court of California 2 FELIX E. LEATHERWOOD County of Los Angeles W. DEAN FREEMAN 3 Supervising Deputy Attorneys General DEC 07 2009 ELISA B. WOLFE-DONATO Deputy Attorney General 4 State Bar No. 120357 John A. Clarke, Executive Officer/Clerk By A. Bajardo, Deputy California Department of Justice 5 ANNETTE FAJARDO 300 South Spring Street, Suite 1702 6 Los Angeles, CA 90013-1256 Telephone: (213) 897-0633 Fax: (213) 897-5775 7 E-mail: Elisa.Wolfe@doj.ca.gov 8 Attorneys for Applicant California Insurance Commissioner as Liquidator 9 SUPERIOR COURT OF THE STATE OF CALIFORNIA 10 COUNTY OF LOS ANGELES 11 CENTRAL DISTRICT - STANLEY MOSK COURTHOUSE 12 13 INSURANCE COMMISSIONER OF Case No. BS 074743 14 THE STATE OF CALIFORNIA, 15 [Freesed ORDER--(1) SETTLING & APPROVING FINAL **REPORT & ACCOUNT OF LIQUIDATOR:** 16 Applicant, (2) APPROVING FINAL DISTRIBUTION **OF ASSETS; (3) TERMINATING** 17 PROCEEDINGS; and (4) DISCHARGING **LIQUIDATOR** 18 19 **Hearing on Application** Date: Monday, December 7, 2009 20 Time: 9:30 A.M. Dept: 85 21 NATIONAL AUTOMOBILE AND Judge: The Honorable James C. Chalfant CASUALTY INSURANCE COMPANY, a Trial Date: n/a **6** California corporation, Case Filed: March 14, 2002 Respondent. 25 26 27 28

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On Monday, December 7, 2009, the Honorable James C. Chalfant, Superior Court Judge, heard the duly-noticed application of the California Insurance Commissioner for an Order (1) Settling & Approving Final Report & Account of Liquidator; (2) Approving Final Distribution of Assets; (3) Terminating Proceedings; and (4) Discharging Liquidator.

After reviewing and considering the Insurance Commissioner's application, the supporting memorandum of points and authorities, the supporting exhibits and declarations, and the comments of persons in attendance at the hearing on the Commissioner's application, and good cause appearing,

## IT IS HEREBY ORDERED that:

- The Final Report and Account of the Insurance Commissioner as Conservator and Liquidator of National Auto for the period of April 23, 2002, through June 30, 2009, is settled and approved;
- 2. The Commissioner is authorized to distribute over \$26.1 million to the Class 2, 3, 4, and 7 claimants of the estate, on a pro rata basis, determined by the dollar amount of their approved claims, in accordance with Insurance Code section 1033;
- 3. The Commissioner is authorized to maintain all records of National Auto for three years from the date of this order; thereafter, the Commissioner is authorized to destroy all records of National Auto, except for those records necessary for examination by the Department of Finance, or other auditor of the Commissioner's books and records, pursuant to Insurance Code section 1061;
- 4. The Commissioner is authorized to retain the sum of \$204,249 for the payment of administrative and closing expenses incurred by the Commissioner. The Commissioner is further authorized to pay any excess closing and administrative costs out of the funds appropriated for the maintenance of the Department of Insurance. A report to the Court of the expenditure of these funds shall not be required.
- 5. In accordance with the six-month waiting period of Code of Civil Procedure section 1517, as to disbursements that are either undeliverable or as to which issued checks have not then been negotiated, the Commissioner is authorized to void such checks that have not been

negotiated and escheat all undeliverable amounts and amounts of non-negotiated checks to the Insurance Fund pursuant to Insurance Code section 12937;

- 6. The estate of National Auto is closed, and the Commissioner shall be discharged as Conservator and Liquidator upon the filing of a Declaration of Compliance which reflects that the Commissioner has complied with the terms of this Court's Order to make the final distribution and close the estate;
- 7. Upon being discharged as Conservator and Liquidator as described in paragraph 6 above, the Commissioner, acting in any capacity, shall not have any liability to any person arising, occurring, or relating to his activities prior to or during, his conservation and/or liquidation of National Auto;
- 8. The Commissioner is authorized to file a request that this proceeding be dismissed;
- 9. The Commissioner is authorized to take any action necessary to accomplish the purposes of this Order.

IT IS SO ORDERED.

DATED: 12/7/09

Judge of the Superior Court

JAMES C. CHALFANT

## **DECLARATION OF SERVICE BY U.S. MAIL**

Case Name: Insurance Commissioner v. National Automobile & Casualty, etc.

Case No.: BS 074743 (Los Angeles Superior Court)

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter; my business address is 300 South Spring Street, Suite 1702, Los Angeles, CA 90013.

I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the United States Postal Service that same day in the ordinary course of business.

On November 30, 2009, I placed a copy of the attached

[Proposed] ORDER—(1) SETTLING & APPROVING FINAL REPORT & ACCOUNT OF LIQUIDATOR; (2) APPROVING FINAL DISTRIBUTION OF ASSETS; (3) TERMINATING PROCEEDINGS; and (4) DISCHARGING LIQUIDATOR

by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States Mail at Los Angeles, California, addressed as follows:

## SEE ATTACHED SERVICE LIST

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on **November 30, 2009**, at **Los Angeles, California**.

Evelyn Mendoza

Declarant

Signature

03351130-LA2002cv0433 60496329.doc TEXAS P&C INSURANCE GUARANTY ASSOCIATION 9120 BURNET RD AUSTIN, TX 78758-5204

SERVICE LIST

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original on file in this office consisting of D pages. JOHN A. CLARKE, Executive Officer/Alerk of the Superior Court of California, County of Los Angeles.

DEC 0 7 2009

By: Deputy